BY :- R.P.A.D.

No. 16/B-04/2011-12/DMC/15-16/ 442_
Office of the
Daman Municipal Council,
D a m a n.
Dated: -1 3 Mar., 2016

WORK ORDER

To,
Ambica Developers
Shop No. 10, Perin Mercantile Corner,
Near Hotel Ambica Bar & Restaurant,
Nani Daman – 396 210.

- Sub: Repairing and renovation of Municipal Library at ward no. 7, Moti Daman. (Grant-in-aid). [2nd Call]. (Tender ID No. 191502).
- This office letter of acceptance of tender No. 16/B-04/2011-12/DMC/15-16/2641, dated: 10 / 03 /2016.
- 2. Performance Guarantee submitted by you vide FDR No. 000511498, Dated: 17.03.2016 Amount Rs. 66,200.00 for the above work.
- 3. T.S. No. DMC/DMN/ME/TB/16/B-04/2011-12/14-15/486, Dt.: 10.06.2014
- 4. A.A. & E.S. No. DMC/DMN/AA/ES/16/B-04/2011-12/14-15/520, Dt. 12.06.2014
- 5. Tender Notice No.: 02/2015-16
- 6. Measurement Book No.: 805
- 7. Agreement No.: 08/2015-16/DMC

Dear Sir,

Your Tender for the work mentioned above has been accepted by the Executive Engineer, P.W.D., W.D.-I, Daman at your quoted tendered amount of Rs. 13,22,497.80, Which is 4.3849% above the estimated cost of Rs. 12,66,943.59 and the same is 2.8277% above the Justified Market Rate.

You are therefore directed to start the work at once and complete the same within 90 Days of time limit excluding monsoon period. Please note that the time allowed for Completion will be reckoned from 10th day from the date of issue of this work order.

You are requested to attend this Office and contact the Chief Officer, Daman Municipal Council, Daman for signing the Contract agreement within **Ten days** from date of issue of this work order.

The earnest money deposit of Rs. 25,339.00 deposited in this Office will be converted into security deposit at the time of signing the agreement.

VAT and others taxes/fees/charges etc. will be deducted as per the Notification / Order of UT Administration/Central Government from time to time.

Further you will ensure the PF code and other labour laws as per law.

Yours faithfully,

(Krishan Kumar)
Chief Officer,
Daman Municipal Council

Copy to :-

- 1. PPS to Hon'ble Administrator, Secretariat, Daman.
- 2. PA to Secretary (UD)/Deputy Secretary UT Administration, Daman.
- 3. Collector / Director (M.A.), Daman.
- 4. The Account Section, D.M.C., Daman.
- 5. The Technical Section, D.M.C., Daman.
- 6. VAT Department, Daman.
- 7. The Guard file.
- 8. The SIO, NIC, Daman to upload on District Website.